

**MINUTES OF THE REGULAR MEETING OF COUNCIL OF  
THE RURAL MUNICIPALITY OF ROSEDALE NO. 283  
HELD IN THE COUNCIL CHAMBERS LOCATED AT THE MUNICIPAL OFFICE  
PT NW 36-30-04 W3, R.M. OF ROSEDALE NO. 283, SASKATCHEWAN  
TUESDAY, APRIL 14, 2026**

---

**COUNCIL PRESENT:**

Reeve:	Nick Patkau
Councillors: Division 1	Allan Kerpan
Division 2	Murray Phillips
Division 3	Lucas Ringdal (entered 9:11 a.m.)
Division 4	Martin Zdunich (Absent)
Division 5	Jeff Harder
Division 6	Harold Dyck

**ADMINISTRATION:**

Administrator Danielle Thall

**CALL TO ORDER:**

A quorum present, Reeve Patkau called the meeting to order at 9:00 a.m.

**CONFLICT OF INTEREST:**

None Declared.

**ADOPTION OF AGENDA:**

**115/26 Kerpan:** That we adopt the agenda as attached hereto forming a record of this meeting with the following additions:

- 10. k) SMHI List of Land for Withdrawal
- 10. l) Strychnine Emergency Registration Use Area Map

Carried.

**COUNCIL MEETING MINUTES:**

**116/26 Phillips:** That the minutes of the last regular meeting of council held Thursday, March 5, 2026 be approved as presented.

Carried.

Councillor Ringdal entered the meeting room at 9:11 a.m.

**COMMUNICATIONS:**

**117/26 Ringdal:** That we acknowledge the following list of correspondence as presented and further receive and file:

- a) SARM's March 3 - April 8, 2026 - Policy Bulletins, Correspondence & March Rural Sheaf
- b) Building & Technical Standards - Setting the Standards March 2026
- c) APAS - March 2026 Newsletters & Meeting Request
- d) SARM - 2026 CTP Funding Advisory
- e) Wheatland Regional Library - 2025 Fact Sheet
- f) RCMP Saskatoon Detachment - Occurrence Stats, Meeting Info & Survey
- g) DRWU - 2026 AGM Notice
- h) Municipal Potash Tax Sharing - 2026 Estimates
- i) SaskPower Project Order No. 20637081
- j) Ministry of Government Relations - Municipal Planning, Nuisance Properties & Activity
- k) Ministry of Agriculture - 2026 Lease Fees
- l) Government of Canada - Notice of Intent for the Federal Plastics Registry
- m) SMHI - 2025 Audited Consolidated Report
- n) SARM Rural Councillor - 2026 Spring Volume

Carried.

**ADMINISTRATOR REPORT:**

**118/26 Harder:** That we receive and file the Administrator's report as presented to date.

Carried.

Austin Englot, Public Works Foreman, entered the meeting room at 9:37 a.m. to report on Public Works activities. He left the meeting at 9:46 a.m.

**PUBLIC WORKS FOREMAN REPORT:**

**119/26 Patkau:** That we receive and file the Public Works Foreman's report as presented to date.

Carried.

**CLOSED SESSION:**

**120/26 Kerpan:** That we move into closed session at 9:47 a.m. as per Section 16(1) of *The Local Authority Freedom of Information and Protection of Privacy Act* to discuss the Human Resource report.

Carried.

Reeve Patkau ended the closed session at 10:00 a.m.

**HUMAN RESOURCE REPORT:**

**121/26 Dyck:** That we receive and file the Human Resource Report as presented to date. Carried.

**EMPLOYEE HIRE:**

**122/26 Ringdal:** That we approve hiring Marcus Kearn for the position of Full-Time Seasonal Equipment Operator, to commence April 7, 2026, with a 3-month probation period, at the starting wage of \$30.00 per hour. Carried.

**EMPLOYEE HIRE:**

**123/26 Harder:** That we approve hiring Cody Kelliher for the position of Full-Time Seasonal Mower Operator, to commence April 7, 2026, with a 3-month probation period, at the starting wage of \$27.00 per hour. Carried.

**RECESS:**

**124/26 Phillips:** That we recess at 10:03 a.m. for 10 minutes. Carried.

Meeting reconvened at 10:13 a.m.

**MONTHLY STATEMENT OF FINANCIAL ACTIVITIES & BANK RECONCILIATIONS:**

**125/26 Ringdal:** That the monthly statement of financial activities and bank reconciliations for the month ending March 31, 2026 be accepted as presented. Carried.

Councillor Dyck left the room at 10:22 a.m. He returned to the room at 10:27 a.m.

**TRANSFER FUNDS:**

**126/26 Harder:** That we authorize the transfer in the amount of up to \$200,000 from the reserve account to the operating account to provide for the operations of the municipality until the 2026 Levy. Carried.

**TENDER OPENING - GRAVEL CRUSHING:**

**127/26 Dyck:** That, after reviewing the following Request for Quotations, we award the tender to L & G Crushing Corp. for the crushing of 25,000 yds<sup>3</sup> of Type 106 road gravel at a rate of \$6.40/yds<sup>3</sup>, with reject material at 3.95/yd<sup>3</sup>, plus applicable GST and PST.

Name of Company	Complied with all Requirements (Yes or No)	Type 106 Crushing Price (\$/ Yard)	Reject Price (\$/Yard)	Mobilization Cost
Langenburg Redi-Mix Ltd	Yes	\$6.92	\$3.00	\$21,112.00
Venture Construction Inc	Yes	\$8.10	\$1.25	\$ -
Amrize Canada Inc	Yes	\$8.00	\$1.00	\$ -
Kirsch Construction (2008)	Yes	\$6.89	\$3.25	\$ -
McIntosh Sand & Gravel	Yes	\$9.92	\$ -	\$ 20,000.00
L & G Crushing Corp.	Yes	\$6.40	\$3.95	\$ -

Carried.

**BYLAW 01/2026 - 2<sup>nd</sup> READING - CLOSING AND LEASING A ROAD ALLOWANCE:**

**128/26 Patkau:** That Bylaw 01/2026, a bylaw to close and lease a road allowance, be read a second time. Carried.

**BYLAW 01/2026 - 3<sup>rd</sup> READING - CLOSING AND LEASING A ROAD ALLOWANCE:**

**129/26 Kerpan:** That Bylaw 01/2026, a bylaw to close and lease a road allowance, be read a third time and attached hereto forming part of these minutes. Carried.

Councillor Kerpan left the room at 11:10 a.m. He returned to the room at 11:12 a.m.

Councillor Dyck left the room at 11:17 a.m. He returned to the room at 11:21 a.m.

**BYLAW 02/2026 - 1<sup>ST</sup> READING - AMEND ZONING BYLAW 16/2025:**

**130/26 Phillips:** That Bylaw 02/2026, a bylaw to amend the Zoning Bylaw 16/2025, be read a first time. Carried.



Councillor Harder left the room at 11:41 a.m. He returned to the room at 11:43 a.m.

**MEETING DATE CHANGE:**

**131/26 Harder:** That we approve rescheduling the June 9, 2026 meeting to June 10, 2026.

Carried.

**PUBLIC HEARING - BYLAW 02/2026 - A BYLAW TO AMEND ZONING BYLAW 16/2025:**

**132/26 Ringdal:** That we hold a public hearing on June 10, 2026 at 10:30 a.m. at the R.M. of Rosedale No. 283 Office for Bylaw 02/2026, A Bylaw to Amend Zoning Bylaw 16/2025.

Carried.

**EQUIPMENT PURCHASE:**

**133/26 Dyck:** That we approve the purchase of a CAT adapter for the Volvo Quick Attach in the amount of \$3,842.

Carried.

**BRIGHTWATER UTILITY PUMP REBUILD/REPLACE:**

**134/26 Patkau:** That we obtain quotes for the inspection and potential rebuilding or replacement of the two pumps located at the Brightwater Creek Dam pumphouse.

Carried.

**RECESS:**

**135/26 Kerpan:** That we recess at 11:57 a.m. for 60 minutes.

Carried.

Meeting reconvened at 12:53 p.m.

**ACCOUNTS FOR APPROVAL AND PAYMENT:**

**136/26 Phillips:** That the list of accounts for payment in the amount of one hundred twelve thousand, seven hundred eighty-four dollars and forty-eight cents (\$112,784.48) cheque numbers 4974-4999 inclusive, and the list of accounts for payment made by online payment in the amount of fifty-nine thousand eleven dollars and fifty-one cents (\$59,011.51) be approved for payment and attached hereto forming part of these minutes and further that we approve payment of the following:

Reeve Patkau - Expense Voucher	\$1,174.50
Councillor Kerpan - Expense Voucher	\$286.00
Councillor Phillips - Expense Voucher	\$1,259.50
Councillor Ringdal - Expense Voucher	\$295.75
Councillor Harder - Expense Voucher	\$269.50
Councillor Dyck - Expense Voucher	\$1,325.75

Carried.

Reeve Patkau left the room at 1:06 p.m. He returned to the room at 1:07 p.m. Deputy Reeve Ringdal assumed the chair in his absence.

**SGI PROVINCIAL TRAFFIC SAFETY FUND GRANT APPLICATION:**

**137/26 Ringdal:** That we approve proceeding with an application to the SGI Provincial Traffic Safety Fund Grant for two (2) radar speed signs to address traffic speed concerns at SSW 06-31-03 W3.

Carried.

**2026 GRAVEL ALLOCATION:**

**138/26 Harder:** That we allocate 15,000 yds<sup>3</sup> of gravel to the Municipal Roads as per the Road Gravelling Policy #TS-005 for the year 2026.

Carried.

**ROAD MAINTENANCE AGREEMENT - R.M. OF LOREBURN:**

**139/26 Dyck:** That we approve entering into a Road Maintenance Agreement with the R.M. of Loreburn No. 254 for the hauling of approximately 3,000 yards of gravel over the road south of Sections 1, 2, 3, 4, 5, and 6, Township 28-03 W3, during summer weight restrictions.

Carried.

**SALT LAKE DETOUR:**

**140/26 Patkau:** That, based on current road conditions over Salt Lake and the continued low water levels, the detour signage for heavy traffic located to the east (NNE 35-30-03 W3) and west (NNW 35-30-03 W3) of the lake be removed.

Carried.

**SMHI LAND WITHDRAWAL:**

**141/26 Kerpan:** That we approve the withdrawal of the following lands from the Saskatchewan Municipal Hail Insurance (SMHI) Program:

- a) John and Janine Driedger
- b) Jerry & Donald Eliason
- c) Marshall Prosofsky
- d) Kenneth & Susan Simonson

Carried.

**STRYCHNINE EMERGENCY REGISTRATION USE AREA:**

**142/26 Phillips:** That we send a letter to the MLA for Dakota-Arm River, Barret Kropf, requesting support to advance the inclusion of the R.M. of Rosedale in the Strychnine Emergency Use Registration area, and that supporting documentation collected from RM residents be included to strengthen the request.

Carried.

**ADJOURNMENT:**

**143/26 Ringdal:** That this meeting of council be adjourned at 2:25 p.m.

Carried.

**Next Regular Meeting** of Council will be held Friday, May 8, 2026 at 9:00 a.m. in the chambers at PT NW 36-30-4 W3.



Danielle Thall, Administrator



Nick Patkau, Reeve